



**Tuesday, November 14, 2023  
Regular Meeting**

**5:30 p.m. - Report to the Public**  
**6:00 p.m. - Regular Session**  
**CAO Boardroom**  
**602 North Lincoln**  
**501-843-3363**

**1. Report to the Public - 5:30 p.m.**

---

**2. Pledge of Allegiance**

---

**3. Moment of Silence**

---

**4. Call to Order**

---

**5. Consent Agenda**

---

- A. Minutes
- B. Financial Report

**6. Recognition**

---

- A. Student Spotlight
- B. PLC Building Recognition

**7. Curriculum Report**

---

- A. PLC/Student Academic Performance Report
- B. Special Services - Behavior Protocols

**8. Superintendent's Report**

---

- A. Buildings and Grounds Report
- B. District Daycare Planning
- C. Legal Transfer Approvals
- D. Current Enrollment
- E. Free and Reduced Lunch Percentage Report

**9. Superintendent Pre-Action Reports**

---

- A. 2024-2025 Proposed Budget of Expenditures
- B. Absences Policy (4.7) Update
- C. Technology Equipment Recycle/Disposal
- D. Construction Trades Items for Sale

**10. Action**

---

- A. 2024-2025 Proposed Budget of Expenditures
- B. Absences Policy (4.7) Update
- C. Resolution Authorizing the Recycle/Disposal of District Property
- D. Resolution to Sell District Property

**11. Public Comment**

---

- A. None

**12. Executive Session**

---

- A. Personnel

**13. Adjourn**

---